

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEVA MATHA CENTRAL SCHOOL VIDYARANYAPURA
2	AFFILIATION NO.(IF APPLICABLE)	830282
3	SCHOOL CODE (IF APPLICABLE)	45192
4	COMPLETE ADDRESS WITH PIN CODE	NO 2,DEFENCE LAYOUT, VIDYARANYAPURA, BENGALURU -560097, Bangalore Urban, KARNATAKA - 560097
5	PRINCIPAL NAME	R BALASUNDARI
6	PRINCIPAL QUALIFICATION	MA,B.Ed
7	SCHOOL EMAIL ID	vp@dmcs.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	08043719566

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://dmcs.edu.in/vp/downloads/extension-of-affiliation.pdf">http://dmcs.edu.in/vp/downloads/extension-of-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://dmcs.edu.in/vp/downloads/society-registration-certificate.pdf">http://dmcs.edu.in/vp/downloads/society-registration-certificate.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://dmcs.edu.in/vp/downloads/No-Objection-Certificate.pdf">http://dmcs.edu.in/vp/downloads/No-Objection-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://dmcs.edu.in/vp/downloads/recognition-certificate.pdf">http://dmcs.edu.in/vp/downloads/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://dmcs.edu.in/vp/downloads/building-safety-certificate.pdf">http://dmcs.edu.in/vp/downloads/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://dmcs.edu.in/vp/downloads/fire-safety-certificate.pdf">http://dmcs.edu.in/vp/downloads/fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://dmcs.edu.in/vp/downloads/self-affidavit.pdf">http://dmcs.edu.in/vp/downloads/self-affidavit.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://dmcs.edu.in/vp/downloads/whs-certificate.pdf">http://dmcs.edu.in/vp/downloads/whs-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://dmcs.edu.in/vp/school-fee-structure.html">http://dmcs.edu.in/vp/school-fee-structure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://dmcs.edu.in/vp/downloads/Calender-of-Events.pdf">http://dmcs.edu.in/vp/downloads/Calender-of-Events.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://dmcs.edu.in/vp/managing-committee.html">http://dmcs.edu.in/vp/managing-committee.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://dmcs.edu.in/vp/parent-teacher-association.pdf">http://dmcs.edu.in/vp/parent-teacher-association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://dmcs.edu.in/vp/school-result.html">http://dmcs.edu.in/vp/school-result.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	R BALASUNDARI
2	TOTAL NO. OF TEACHERS	37
	PGT	0
	TGT	21
	PRT	10
3	TEACHERS SECTION RATIO	1:1.9
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1+1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	48	98	One student will be appearing for the compartment examination

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4104
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 1337
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 378
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3VeybxFGfw8">https://youtu.be/3VeybxFGfw8</a>